



# MONTHLY MEMBERSHIP PROGRESS REPORT

District 323 C

Results as of: 10/31/2016

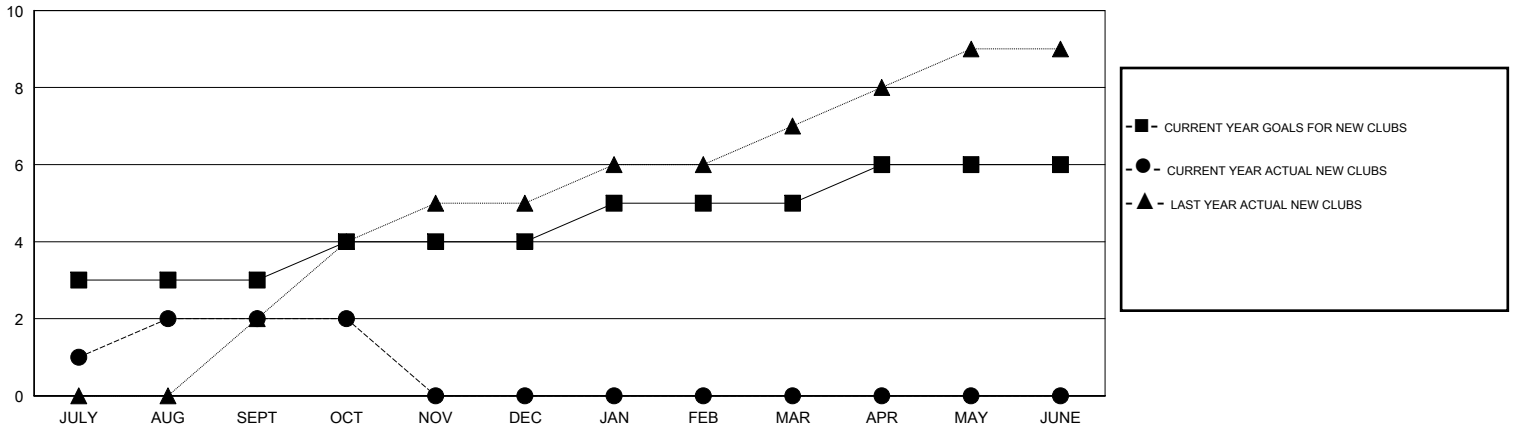
GMT: KAMLESH JAIN

LOCATION INDIA

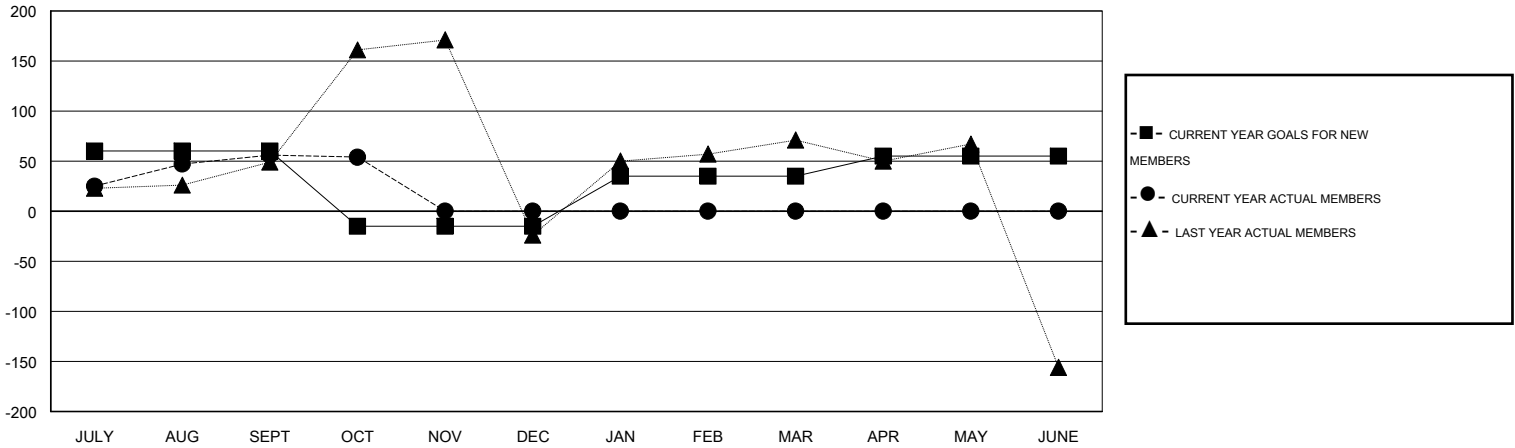
GMT CA 6

| Clubs                 |               |           |               |               | Members               |                 |                               |                 |               |
|-----------------------|---------------|-----------|---------------|---------------|-----------------------|-----------------|-------------------------------|-----------------|---------------|
| RESULTS FOR 2016-2017 |               |           |               |               | RESULTS FOR 2016-2017 |                 |                               |                 |               |
| QUARTER               | NEW CLUB GOAL | NEW CLUBS | DROPPED CLUBS | NET GAIN/LOSS | QUARTER               | NEW MEMBER GOAL | CHARTER AND NEW MEMBERS ADDED | DROPPED MEMBERS | NET GAIN/LOSS |
| JULY/AUG/SEPT         | 3             | 2         | 0             | 2             | JULY/AUG/SEPT         | 60              | 113                           | 57              | 56            |
| OCT/NOV/DEC           | 1             | 0         | 0             | 0             | OCT/NOV/DEC           | -75             | 11                            | 13              | -2            |
| JAN/FEB/MAR           | 1             | 0         | 0             | 0             | JAN/FEB/MAR           | 50              | 0                             | 0               | 0             |
| APR/MAY/JUNE          | 1             | 0         | 0             | 0             | APR/MAY/JUNE          | 20              | 0                             | 0               | 0             |

GOALS AND ACTUAL NEW CLUBS CUMULATIVE



GOALS AND ACTUAL MEMBERS CUMULATIVE



|                        |   |                                |
|------------------------|---|--------------------------------|
| DROPPED CLUBS: 0       | 26 CLUBS OF 85 ADDED 1 OR MORE NEW MEMBERS            | <b>GENDER DISTRIBUTION</b>     |
|                        |   | MALE 2,029 (76.77%)            |
|                        |   | FEMALE 614 (23.23%)            |
| <b>DROPPED MEMBERS</b> | <a href="#">CLICK HERE FOR HEALTH ASSESSMENT DATA</a> | <b>FAMILY UNIT MEMBERS</b> 619 |
| DECEASED 2             |   | HEAD OF HOUSEHOLD 292          |
| CLUB CANCELLED 0       |   | NON-HEAD OF HOUSEHOLD 327      |
| OTHER 68               |   |                                |
| <b>TOTAL 70</b>        |   |                                |